

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Matthew John Smith
Debtor

Case No. 16-04375-RNO
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: karendavi
Form ID: nthrgreg

Page 1 of 1
Total Noticed: 1

Date Rcvd: Aug 14, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 16, 2017.

db Matthew John Smith, 2733 Colonial Road, Harrisburg, PA 17112-8604

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 16, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 14, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecef@pamd13trustee.com, dehartstaff@pamd13trustee.com
James Warmbrodt on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana
Trust, not individually but as trustee for Carlsbad Funding Mortgage Trust
bkgroup@kmlawgroup.com
James P Sheppard on behalf of Debtor Matthew John Smith jamespsheppard@comcast.net,
dabsheppardlaw@comcast.net;G22576@notify.cincompass.com
Joseph R. Baranko, Jr. on behalf of Creditor Lower Paxton Township Authority
josephb@slusserlawfirm.com
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 5

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Matthew John Smith
aka Matt Smith, aka Matthew J. Smith, aka Matthew Smith
Debtor(s)

Chapter: 13

Case number: 1:16-bk-04375-RNO

Document Number: 41,45

CHARLES J. DEHART, III, TRUSTEE
Movant(s)

Matter: Trustee's Objection to Request for
Administrative Expenses under 11 U.S.C.
Section 503(a)

vs.

JAMES P. SHEPPARD
Respondent(s)

Notice

Notice is hereby given that:

This Bankruptcy Petition was filed on October 21, 2016.

A hearing on the above referenced matter has been scheduled for:

| | |
|--|--|
| United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101 | Date: August 30, 2017 Time: 10:00 AM |
|--|--|

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
Ronald Reagan Federal Building
228 Walnut St, Rm 320
Harrisburg, PA 17108
(717) 901-2800

For the Court:

Terrence S. Miller
Clerk of the Bankruptcy Court:
By: karendavis, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: August 14, 2017